

A Partial Teaching on The Parameters of A Valid Request

Discourse

Introduction

In order for any request to be valid, certain parameters or conditions must be met.

During the [interaction between the Atma and GOD](#), every [Atma is given three opportunities to present a request](#) for HIS help during the ensuing [Janam](#).

In addition, [human beings](#) make requests in the form of wishes several times every day.

Each such wish is a request presented to [GOD](#).

A procedure has been specified to handle each request whenever presented.

PARAMETERS

In order for any request to be valid, certain parameters or conditions must be met:

1. One Request must cover one item, question, offer, demand or situation.
2. One Request must be specific to that item, question, offer, demand or situation.
3. One Request must be timely with respect to that item, question, offer, demand or situation.
4. One Request must be singular with respect to that item, question, offer, demand or situation.
5. A Request must be prepared by the intelligence of the given specific [body+mind](#) for itself or for the [Atma](#) and should pertain only to that individual or the Atma resident within.
6. A Request may be for some [benefit](#).
7. One Request must be complete (include all the required elements) when presented.

8. A Request must not refer to, influence or interfere with anything that has already occurred in the prior / previous existence of the Atma of that intelligence.
9. A Request must not refer to, influence or interfere with anything that has already occurred in the existence of the body+mind up to that time.
10. A Request must not demand any change to events that have already taken place before or up to the moment of presentation of the Request.
11. A Request must not interfere in any way with any other Atma or living being in the past, the present or the future.
12. A Request must not demand a change in an existing [Grant](#).
13. A Request must not harm in any way any other Atma or living being in the past, the present or the future.
14. A Request must be prospective, not retrospective.
16. A Request must not violate any [DIVINE LAW](#).
17. A Request must not violate the laws of physical nature also known as [the laws of science](#) e.g. of Mathematics, Physics, Chemistry, Biology, et cetera.
18. A Request should not invoke any increase or loss of material in the physical universe.

NOTES

1. The intelligence contained within the body+mind given to the specific Atma has to realize the [need to prepare the Three Requests](#).
2. The intelligence has the responsibility/task of preparing the three requests on behalf of the Atma.
3. The individual requests may be prepared with the help of [The Teacher when Incarnate](#).
4. The individual requests have to be [prepared by own effort](#) when The Teacher is not available.
5. When a request is prepared to the satisfaction of The Teacher or one's own self, it then is registered internally with the [Time and Reality Adjuster](#) without any further effort on the part of the intelligence.

6. The request may be modified at any time until the [Moment of EXIT](#).
7. At the Moment of EXIT, the [Messenger](#) will collect all the Requests made by that intelligence and attach them to that Atma.
8. All these requests will travel with that [Soul through the Court of The Chief Judge](#) and through the [Joonis](#).
9. All the registered requests will become available to that Atma when the [Atma arrives in the queue during the Moment of Realization](#).
10. The Soul will be able to pick from any of its registered requests at the time of interaction with [GOD](#).
11. During the course of [interaction between GOD and the Soul](#), the Atma may pick up any of the requests when given the opportunity by PARAMATMA and present that request to GOD.

Some of the Partial Teachings are listed here from the [Index](#):

1. A Partial Teaching on [Janam and Jooni](#).
2. A Partial Teaching on [Soul or Atma](#).
3. A Partial Teaching on [Salvation](#).
4. A Partial Teaching on [Atma at The Court of The Chief Judge](#)
5. A Partial Teaching on [Sin](#)
6. A Partial Teaching on [Dishonour of Grant given to an Atma](#).
7. A Partial Teaching on [The Story](#)