

The Definitions

- [The Definitions](#)
- [Ask your Question](#)

The Teachings

The Definitions

Introduction

The Definitions must be read, understood and used by everyone who wishes to read and or interact usefully with [The Teachings](#).

The Definitions are to be used while interacting with The Teachings to derive maximum value and benefit.

The Definitions have been laid out in an alphabetic sequence.

Abuse

To utilize the [resources and facilities](#) given by [GOD](#) in [The GIFT](#) in such a way as to prevent the same resource or facility being used at a future time by another living being or by [society](#) in general.

Abuse is to deny the use of resources or facilities that were created by GOD for all the [Atmas](#) passing through [Janam](#) to work for their [Salvation](#) at a future time.

Accountant

An [Atma](#) in one of its last three [Joonis](#) who records all acts of an Atma in [Janam](#). Recording is done in the form of pluses and minuses.

Separate rules govern the placement and mode of carrying out of duties by the Accountant.

Accounting of Effort

Every [act of commission](#) and every [act of omission](#) gives rise to some kind of

consequence or result.

Every result has to be accounted in the ledger maintained by [The Chief Judge](#) through His staff.

The three heads under which all consequences or results are accounted are Earn, Acquire, Receive.

Thus, each head of account has some special characteristics or properties.

Act

Anything having one of the following characteristics:

Acts of Commission

1. Speech or writing upholding or violating The Teachings.
2. Actions performed using the [body](#), its appendages, or other aids in accordance with or against [The Teachings](#).

Acts of Omission

3. Actions not performed when required to be so carried out.

Act of Creation [See the Teaching on [Act of Creation](#)]

[PARAMATMA](#) was and [PARAMATMA](#) is.

HE created a large number of [small identical elements](#) and said these are my children.

[GOD](#) told HIS children to go and play.

In reply the Atmas surrounding HIM asked where should they play and with what should they play.

In response, [GOD](#) released the [First Energy](#) in the form of an outward moving spiral, which started creating space as it expanded outwards away from HIM.

HE then released [Second Energy](#) in the form of another spiral moving outwards. A short while later, the two energies started interacting at different points with different impact parameters.

Wherever and whenever the two energies interacted, some energies was consumed and [matter was created](#)

from the lightest element to the heaviest element.

In course of time, these elements moving at tangents to the point of impact began to cool down and started becoming visible as gas clouds, stars, planets and so on.

GOD turned to HIS children and said, "There you are, now go and play."

Action [See The Teaching on [The Right](#)]

Freedom of Action is the third element of [The Right](#) given by [GOD](#) to every individual.

An action is the execution of a Decision after consideration of the [elements of Choice](#).

An Action when initiated is always in the Public Domain and cannot be hidden.

Action is a technical word denoting the process of [execution of the Decision](#).

Action leads to Liability under The LAW of Consequences.

Action begins as soon as the first step is initiated.

Accounting Period

From the day of birth to the day prior to the next birth date is One Accounting Period.

Acquire [See the Teaching on [Earn, Acquire and Receive](#)]

To gain by means other than through earning.

Anything obtained not in accordance with the [conditions laid down for earning](#).

Whatever is acquired by dishonest means or methods.

There may or may not be any personal effort involved in any of such acquisition.

To acquire is to collect, to achieve or to accumulate things material and immaterial by means other than those laid down for earning.

Therefore, anything that I earn which does not qualify under the above given definition of earn will be held/accounted under acquire.

Comment 1: The [act](#) does not necessarily include only personal [effort](#). May include effort of one or more other persons (includes partners, employees and other assistance).

Comment 2. The act does not need to be honest (could therefore be gained through blackmail, theft, fraud, coercion et cetera).

Angel

Messenger of [GOD](#).

Also known or referred to as a [Messenger](#) or Doot.

Anyone

Anyone is the domain that includes the domain 'someone' + I.

Articles [See the Teaching on [Articles of The COVENANT](#)]

All the instructions given to the [Atma](#) by GOD in The Last Few Words are Numbered and known as Articles of The COVENANT.

The Articles are mandatory for obedience by every [Soul](#) in [Janam](#).

Similarly, every body+mind given to a specific Atma for Janam must understand that it is a duty for the [body+mind](#) to learn and obey all The Articles as laid down.

1. [“When you leave my presence, your time begins”](#)
2. [“When you leave my presence, I will put a cap at the end of the communication channel between us”](#)
3. [“When you need me, you remember me by my Name - OMNMNKAAR”](#)
4. [“When you complete your Life Task, I will confirm your reward”](#)
5. [“Should you forget, seek and you will find someone who will show you The Way”](#)
6. [“For your convenient passage in Janam, I have laid down The LAWS, Rules and The Principles of Life”](#)
7. [“When you obey MY LAWS, Rules and The Principles of Life, you will benefit”](#)
8. [“When you need explanations, interpretations or applications of MY LAWS, Rules and The Principles of Life, seek and ask The Teacher and follow The Teachings given by Him”](#)
9. [“The Teacher is responsible for everything in the physical universe”](#)
10. [“The Teacher is my first born and shall be my representative for this epoch.”](#)
11. [“The one who shall love and obey my son, The Teacher, shall receive my love”](#)
12. [“The one who shall do everything as a duty towards me shall also be dear to me”](#)
13. [“I have opened an account for you in which I have placed one billion \(1,000,000,000\) blessings for you to distribute during your passage through life”](#)
14. [“When you complete your passage through life, you will be brought before my](#)

Chief Judge who shall take the accounting of your deeds and doings and pass such order as may be deemed fit in the facts and circumstances of your Janam”

Ashirwad

An Ashirwad is a [benefit](#) given by [PARAMATMA](#).

Every Ashirwad is from GOD directly.

No one in the physical universe can create, bestow or give an Ashirwad.

An Ashirwad has to be exchanged with someone to be [earned](#).

Also known as Blessing or Aasees.

Atma [See the Teaching on [Atma](#)]

One element of [GOD](#) in independent existence.

Atma is a small element created out of HIS body by PARAMATMA.

Atma cannot be destroyed.

Atma is born with a [need](#) to merge back with PARAMATMA.

Soul does not possess shape, form or substance.

Atma does not have any sensory perception, such as sight, smell, hearing, touch, taste, or feeling.

Soul has [Awareness](#).

Atma has the ability to take control of the [physical body+mind](#) specifically given for that [Janam](#).

Atma is also known as [Soul](#) or Rooh.

Awareness

Awareness is a quality and capability, which is present in every [Atma](#).

Some individuals also exhibit it.

Awareness can be learnt and improved by practice.

Awareness is the act of knowing the existence of, the presence of and movement of something real in the physical world.

Baptism

The giving of a name to the newly born child by a couple in the physical world.

Usually accompanied by a ceremony of some kind according to [local customs](#) and usages.

Also known as [Naamkaran](#).

Basic Cohort

A Basic Cohort is formed by a group of 10 people above the age of 10 not bound by ties of relationship.

Any member of a Basic Cohort may demand a discussion on any subject that his or her representative is required to approve or disapprove.

Every Basic Cohort has the sole [right to recall](#) its representative at any time without assigning any reason.

Once recalled, the representative shall vacate every higher governance position immediately.

A cohort shall sustain for [life](#) and new member may only be added on the passing of an existing member.

No familial relationships.

An individual can be a member of only one Basic Cohort for the rest of his or her life.

An individual needs to declare himself or herself as a member of his or her Basic Cohort.

Each Basic Cohort needs to get itself registered with a Central Authority.

A member of a Basic Cohort can never be expelled, removed or boycotted for any reason what-so-ever by the other members of that or any higher cohort or by any supposed social or legal process.

When needed a Basic Cohort may exercise all the rights, duties and powers of any of its members for the benefit of that member, in case such a member is unable to exercise his or her rights due to physical incapacity and no other. Physical incapacity does not include any mental or other such non-physical inability.

Being

The total physical body+mind given to an [Atma](#) for [Janam](#).

Belief

Blind [obedience](#) to, of or about something.

Benefit

Something positive given to an individual.

May be given as an incentive or as a reward.

Blame [See the Teaching on [Blame](#)]

Blame is an attempt to pass on the responsibility of his or her [actions by one person](#) to another person.

This is part of the attempt to avoid facing the consequences of his or her actions. When I try to blame another person, I make pistol of my right hand and point to that other person hoping that I may not have to face the [consequences of my actions](#).

Blessing [See the Teaching on [The Rule of THREE Blessings](#)]

A Blessing is a benefit given by [PARAMATMA](#).

Every Blessing is from GOD directly.

No one in the physical universe can create, bestow or give a Blessing.

A Blessing has to be exchanged with someone to be earned.

Also known as Ashirwad or Asees.

Body+Mind

To allow the [Atma](#) to carry out the Life [Task](#) in a given [Janam](#), one physical body with its contained brain is given to each [Soul](#) in Janam.

The correct order of recognition is Atma first, followed by the [body](#), then the brain or intelligence at the end.

Candidate Shishya or Disciple

A person (body+mind specifically given to an [Atma](#)) who voluntarily makes an application to The Teacher to be accepted as a Shishya for learning The Teachings and how to live in The Way of Life.

Choice [See the Teaching on [The Right](#)]

Choice is a technical word denoting the process of data collection, thinking and planning as part of the Freedom of Choice as the first element of The Right given by [GOD](#) to every individual.

Cliché

The distilled essence of the sequentially experienced truth of thousands of people

over hundreds of years expressed in a few short words.

Congregation

A group of five or more people gathered in one place with the aim and purpose of remembering [GOD](#) through HIS name [OMN MNKAAAR](#).

Also known as a Sangat.

Comment

Wherever there is a need for some small immediate clarification, it is indicated by a Comment.

Comments may be numbered.

Only [The Teacher](#) can give comments.

Counter

A system for recording data in discrete units. Also known as a meter.

COVENANT [See the Teaching on [Articles of The COVENANT](#)]

An agreement and a commitment given by [GOD](#) to the [Atma](#) in the form of Articles in The Last Few Words.

Crime

A crime is one act of violation of The Teachings.

A crime may be committed against an Atma in Janam in the given body+mind.

A crime is also an act of violation of The GIFT.

The severity of the crime will be determined by the [harm](#) it causes to an individual Atma, a body+mind, a group of beings, or the environment which includes all Atmas in different Joonis.

A crime is a [Sin](#).

Crust

A hard thick impenetrable opaque shell covering the [Atma](#).

The crust is built up slowly, one layer at a time.

The individual creates each layer at the moment when he or she commits a [sin](#). Crust formation is said to be complete when the individual layers become opaque. Subsequent layers will get deposited around the crust, making it thicker and harder. Once the crust is formed, it isolates the Atma from any contact with the given [body+mind](#).

Custom

A pre-existing and pre-defined ceremonial method of doing something that may date back to ancient times and lost to the memory of the social sub-unit carrying out that particular custom; an example is the ceremony associated with [Naamkaran](#) or [Baptism](#).

Usually, it was started to perform some rituals to keep the early hunters-gatherers in compliance with The Teachings.

Customs now have degenerated to blindly following the dictates of an individual in some position of supposed authority within the [family](#) or the social unit.

A custom that does not pass [The FOUR Way Test](#) need not be observed.

CWR

Child with a Request.

An [Atma](#) with a [Grant](#) (matured valid Request) which brings the [body+mind](#) of that Atma in contact with [The Teacher](#) in the physical universe when The Teacher is Incarnate in His physical body+mind.

Comment 1: The physical body+mind thus becomes the [Candidate Shishya](#) (Spiritual child) of The Teacher in [Incarnation](#).

Comment 2: The Teacher is the destination (of that [Shishya](#)) when The Teacher is Incarnate through His physical body+mind.

Dandawat

An act of [surrender](#).

An act of [worship](#).

Separate rules and procedures govern the practice of dandawat.

Decision [See the Teaching on [The Right](#)]

Freedom of Decision is the second element of The Right given by [GOD](#) to every individual.

A decision is a determination to do something after consideration of the [elements of Choice](#).

A decision is made inside the brain of the individual and is entirely private.

Deed

An [act](#) that keeps the individual in compliance with [The Teachings](#).

An act carried out, done or performed by an individual by way of speech or writing or other [actions](#).

These are also known as [Acts of Commission](#).

Also known as Lekha or Karam (Karma).

Desire

Something which is of a transient nature and which may be satisfied by any kind of that 'something'.

Also known as [Want](#).

Dhyaan

Meditation through recitation of [HIS Name - OMNMNKAAR](#).

Separate rules and procedures govern the practice of Dhyaan.

Dishonour [See the Teaching on [Dishonour of Grant given to an Atma](#)]

An [Atma](#) may be granted a [Request](#) during the audience with [GOD](#).

Dishonour takes place when a [Granted Request](#) is disregarded, ignored, or denied by the [body+mind](#).

Once the attention of that body+mind has been drawn to the given grant, the Dishonour is greater.

When body+mind does not remember, Dishonour is discovered at the stage of [The Three Moments of The EXIT](#).

Dogma

Code of conduct for a religion.

Claimed to be words of [The Teacher](#).

Rigid and demanding total obedience without any question or seeking clarification

or explanation.

Demands filial continuation on that set of declarations.

Usually needs [miracles](#) and [belief](#) to awe and force to keep adherents.

Anything that does not pass [The FOUR Way Test](#) and need not be observed.

Doing

An [act](#) amounting to a [sin](#).

An act or actions not done.

An act or actions that the individual should have carried out, done or performed in order to remain in compliance with [The Teachings](#).

A [duty or responsibility](#) laid upon the individual by The Teachings but not carried out as required.

These are known as [Acts of Omission](#).

Some doings may be [Acts of Commission](#).

Also known as Jokha.

Door [See the Teaching on [Salvation](#)]

The entry through which the [Atma](#) is to travel on the [Path to Salvation](#).

Also known as the Gate or Dwaar.

Drop

One Drop is one unit of Spiritual Energy.

An individual generates one unit of Spiritual Energy for himself or herself through one recitation of [HIS Name OMNMNKAAR](#).

The size of each single Drop will be dependent upon the [Effort](#), [Intensity](#) and Devotion with which that individual has spoken or recited [OMNMNKAAR](#).

Something that is extremely small and not visible to the human eye.

Equivalent to a nano particle or an extremely small unit of energy.

Also known as Kann.

Duty

Something that every [individual in Janam](#) has to accept.

Something that every individual in Janam has to perform.

Duty means [actions](#) to be carried out to remain in compliance with [The Teachings](#).

A duty is an [obligation](#) that cannot be avoided.

A duty is an obligation that cannot be ignored.

Denying duty always leads to adverse consequences for that individual.

[Avoiding duty](#) always leads to adverse consequences for that individual.

Disregarding duty always leads to adverse [consequences](#) for that individual.

Earn [See the Teaching on [Earn, Acquire and Receive](#)]

To gain through own personal honest work.

That which a person gains, makes, creates or receives as consideration, remuneration, or payment in cash, kind, or credit for his or her [effort](#), work, or labour.

Anything that produces profit or remuneration by honest effort and industry in any and every field of endeavour.

For accounting under the head of earning, the act must satisfy two conditions:-

1. I alone must carry out [the act](#).
2. The act must be honest.

Effort [See the Teaching on [Correct Way to Pronounce OMNMNKAAR](#)]

The amount and volume of energy put into repetition or chanting or singing of the phonetic sounds of [the Name - OMNMNKAAR](#) which produces Spiritual Energy within the individual.

This includes the number of times HIS name is repeated.

Also known as Mehnat.

Evolved Person [See the Teaching on [People associated with the Incarnation](#)]

An evolved person is a person who has [carried out the Life Task](#) of his or her [Atma](#) during the current [passage through Life](#).

An evolved person is a good person who would become an example in the [society](#) where he or she is resident.

An evolved person is respected and admired.

Expectation [See the Teaching on [The LAW of Happiness](#)]

An expectation is a belief that something, which has not passed [The FOUR Way Test](#), is likely to happen in the near future.

An expectation is a black box, the internal functioning of which is neither controlled by nor known to the person holding that expectation.

An expectation is a [blind belief](#) that some external agency will bring the [desired result](#) to fruition.

An expectation modifies itself in the direction of failure if it appears to the operator that it might be fulfilled.

An expectation is a negative requirement, which an operator does not wish to convert to positive success.

An expectation is proportionately linked to self-fulfilling prophecy.

An expectation creates negative biases and prejudices in the mind of the operator and his or her followers with long term [unintended consequences](#).

An expectation leads to frustration due to non-fulfillment.

Expectations always lead to failure being a part of [The TRY Business](#).

Family [See the Teaching on [The TEN Right Holders](#)]

Family is a loose confederation of independent individuals and each individual has responsibilities to five other independent individuals, as part of such a family unit (Mother, Father, Child, Child, Spouse) known as The Right Holders.

First Energy [See the Teaching on [Act of Creation](#)]

This is the First form of Energy released by [GOD](#).

The First Energy creates space for itself as it spreads outwards.

The First Energy spreads in every direction when released.

The space created by First Energy can be occupied by the [different elements of Matter](#) when created.

The space created by First Energy is also available to accommodate the subsequent forms that Matter will take out of the clouds of matter as it cools into dust clouds, stars, planets, galaxies et cetera.

Fun [See the Teaching on [The Universal Truths](#)]

The ability to enjoy every [moment](#) of existence in [Janam](#).

The ability to celebrate every moment of this opportunity given to the [Atma](#) to use the [body+mind](#) to work for [Salvation](#) of the Soul.

Gate [See the Teaching on [Salvation](#)]

Also known as Door or Dwaar.

Give [See the Teaching on [Parsing The LAW of the TENTH Part](#)]

To give is a positive and dynamic [action](#).

To give is to [perform my duty](#).

To give is to comply with [The Teachings](#).

To give without any [expectation](#) of return.

GOD [See the Teaching on [GOD](#)]

GOD says my name is OMNMNKAAR.

The Supreme Power who created and sustains the Physical Universe.

GOD is Omnipotent, Omnipresent, and Omniscient.

Also known and addressed as [PARAMATMA](#), [VIDHATA](#) or [OMNMNKAAR](#) .

Governance

Governance is performance of duty towards [society](#) by an individual.

Governance requires that the individual in a position of public responsibility does not think of himself or herself first.

Governance requires that the individual in a position of public responsibility does not think of his or her [family](#) or friends first.

The individual must only think in terms of [the greater good](#) of all members of society.

Governance begins at the level of the [Basic Cohort](#).

Each cohort will nominate one representative for a period of three years.

A 'Set' of Ten representatives will nominate/elect one representative to represent that 'Set'.

This process shall be repeated upwards until the highest level.

Each 'Set' of representatives shall provide the governance of the units below using their individual knowledge and abilities.

Additional advisors if appointed for their special [knowledge](#) or skills may only serve for one year.

No advisor shall be allowed to hold any office of discretion nor may be brought back into any advisory position before the lapse of eleven years from the previous appointment.

Grant [See the Teaching on [Dishonour of Grant given to an Atma](#)]

Every [Atma](#) who gets an opportunity to appear before [GOD](#) can make a [Request](#) during that interaction.

GOD will grant that much of the Request that is valid.

Each given Grant will be matured for that Atma at the appropriate [time during Janam](#).

A Grant must be obeyed and carried out in full.

A Grant if ignored leads to [dishonour](#).

A Grant if denied leads to dishonour.

A Grant if disregarded leads to dishonour.

Greater Good [See the Teaching on [Understanding The TEN Shares](#)]

Greater Good implies an understanding of and application towards the needs of [society](#) in terms of infrastructural requirements to keep that society viable, functional and secure.

Individual members of society contribute the Fifth Share to meet all relevant needs of that society.

Social needs are met through a system of basic social Laws and Rules that allows for ease of understanding and adherence.

All framed social Laws and Rules must uphold [The Teachings](#) while they cater to the different environmental conditions where that society is located.

Harm

A [consequence](#) of an [Act by an individual or group or society](#) acting separately and/or collectively.

To harm is to violate [The Teachings](#).

Every instance of harm starts one [counter or meter](#) running negatively in the [account of the Atma](#) whose body+mind inflicts harm.

Each instance of a harm is a separate [Sin](#).

Heaven

The Soul settles down to the passage in the womb of the mother.

The Soul gets a body within the womb.

Atma takes control over the given body.

There is no need to breathe, eat, drink, to bathe, to pass urine or bowels.
All is taken care of by the mother.
There is no noise, no heat, no rain, no cold and no clothes to restrict him or her.
No need to deal with any external elements.
Soul lives, rests and plays as he or she wants to.
The Atma and the body+mind are carefree during this passage in the womb of the Mother.
GOD gives every Atma an opportunity to live in and enjoy the given body+mind in heaven.
The womb of the Mother is heaven.

Hell [See the Teaching on [Janam and Jooni](#)]

That period of existence spent by the [Atma](#) transiting through the [Joonis](#).
Every [moment](#) spent in regret by a Soul is Hell.
Each moment spent by the Soul in each Jooni is spent in regret.
Also known as Purgatory or Jahanuum.

Incarnation [See the Teaching on [The Teacher in Incarnation](#)]

Whenever [GOD](#) needs to have [The DIVINE Teachings](#) and [The Teachings](#) to be disseminated among HIS children in the physical universe, HE sends [HIS First Born - The Teacher](#) as an Incarnation in a physical body to do so.
The Teacher will then take birth through a human couple already present in the physical universe through the normal biological functions.
The Teacher will grow up like a normal human male.
The Incarnation then has to carry out a [Task](#) for The Teacher by connecting with [GOD](#) through recitation of [OMNMNKAAR](#).
The Incarnation will then be instructed by PARAMATMA to deliver [The Teachings](#) in [society](#).
The Incarnation observes all [The DIVINE LAWS](#), [Articles](#), [Rules](#) and Principles of Life laid down by GOD during HIS [passage through life](#).
The Incarnation leads a normal human life like other human [beings](#).

Intensity

Degree of earnestness and application that increases the quantum of Spiritual Energy generated within the individual while performing [JAAP](#) and [Dhyaan](#) of

[OMNMNKAAR](#).

Internal Dialogue

The [Atma](#) conducts this Internal Dialogue within himself or herself while in the presence of [GOD](#).

Whenever the Atma goes into an Internal Dialogue, it is indicated by use of the letters I.D.

JAAP [See the Teaching on [Benefits of Reciting OMNMNKAAR](#)]

A special term to enable the [Atma](#) distribute the [benefits](#) associated with the [Name OMNMNKAAR](#) in accordance with [The LAW of The TENTH Part](#).

Ten single repetitions or [Japps](#) of the Name of GOD OMNMNKAAR are counted as One JAAP.

Japp [See the Teaching on [Correct Way to Pronounce OMNMNKAAR](#)]

The repetitive audible speaking, chanting or singing of the syllables corresponding to the phonetic sounds of the letters [OMNMNKAAR the Name of GOD](#).

Each repetition of OMNMNKAAR creates a Kann and is known as one Japp.

Janam

The passage of an [Atma](#) through the physical universe for a given [life span](#).

The passage of a Soul in a [physical body](#) with free intelligence and unconstrained physical capabilities.

The passage of an Atma in the shape and form of a [being](#) with free intelligence and [The Right](#).

A body+mind is said to be alive when a Soul is resident in that given body for a specified period of [Time](#) (Janam).

A Janam is also known as one opportunity to work for the advancement of the Atma towards [Salvation](#).

A Janam is also known as one passage of the Soul through a physical life.

Also known as [Passage through Life](#).

Job

Doing 'something' mechanically without understanding the meaning or relevance of that 'something' in the greater picture.

Jooni [See the Teaching on [Janam and Jooni](#)]

The passage of an [Atma](#) post accounting and judgement at the [Court of The Chief Judge](#).

The passage of an Atma through the physical universe in an organism with restricted intelligence and constrained capabilities for the average life span of that organism.

Each [moment](#) spent by the [Soul](#) in a Jooni is spent in regret.

Kann [See the Teaching on [Benefits of Reciting OMNMNKAAR](#)]

One Kann is one unit of Spiritual Energy.

One Kann is generated upon the recitation of the [Name of GOD](#) once.

The recitation or chanting of HIS name must be audible to the ears of the individual remembering [PARAMATMA](#).

An individual generates one unit of Spiritual Energy for himself or herself through one recitation of HIS Name OMNMNKAAR.

The size of each single Kann will be dependent upon the [Effort](#) with which that individual has spoken or recited OMNMNKAAR.

The size of each single Kann will be dependent upon the [Intensity](#) with which that individual has spoken or recited OMNMNKAAR.

The size of each single Kann will be dependent upon the Devotion with which that individual has spoken or recited OMNMNKAAR.

A Kann of Spiritual Energy is extremely small and not visible to the human eye.

A Kann may be thought of as being equivalent to a Nano particle or a unit of energy.

Also known as Drop.

Karam

An [act](#) that keeps the individual in compliance with [The Teachings](#).

An act carried out, done or performed by an individual by way of speech or writing or other [actions](#).

These are also known as Acts of Commission.

Also known as Lekha or Deed or written as [Karma](#).

Knowledge [See the Teaching on [Can I Know 'Someone'?](#)]

To know '[someone](#)' or 'something' at any given time is to be fully informed about

every single aspect and facet of that person, thing or phenomenon from the [moment](#) of physical birth or creation up to that time. Knowledge is intimate, immediate and personal. Knowledge is the basis of all [Choice](#), [Decision](#) and [Action](#). Also known as To Know 'Someone'.

Knowing The Way

One who has the technical knowledge and ability to do the work and leads by example.

Layer

One instance of the thin film covering the [Atma](#). A Layer is created as a result of a [Sin](#) by the [body+mind](#) given to that Atma. Each subsequent Layer of the film so created will contract as it comes in contact with the previous Layer.

LAW

[The LAW](#).

LAWS

[The DIVINE LAWS](#).

Life [See the Teaching on [Janam and Jooni](#)]

A [human body+mind](#) is said to be alive as long as there is a [Soul](#) resident within. [Life](#) is a set of [Consequences](#) of the [Choices](#), [Decisions](#) and [Actions](#) of the body+mind given to an Atma. Time given by [GOD](#) to the Atma to carry out the Life [Task](#) during one [Janam](#).

Life Recorder

A [Soul](#) in one of its last three [Joonis](#) whose duty is to record, in color and sound, every single [moment](#) of the actual events as they occur during the passage of another Atma in [Janam](#). Separate rules govern the placement and mode of carrying out of duties by the Life Recorder.

Limbo

The suspension of the Right of an [Atma](#) to work for [Salvation](#).

Matter [See the Teaching on [Act of Creation](#)]

Matter is created when [The First](#) and [Second Energies](#) interact.

Energies are consumed in the creation of Matter.

The Matter so produced will move away at a tangent from the point of interaction of two Energies.

Matter is produced at the physical level.

Matter is distinguished as different elements in the physical world.

Each element of matter has different specified properties and characteristics.

Each element of matter behaves in a specified manner under the different [Laws and Rules of Science](#) laid down for that element by [GOD](#).

Different elements of Matter are created depending upon the Energies consumed.

Different elements of Matter are stable as long as their Energy Levels are maintained.

Different elements of Matter may combine to form different elements.

Different elements of Matter may be disassociated to form different elements.

Different elements of Matter obey the Laws, Rules and Principles of Science laid down by GOD for each element.

Messenger

The messenger of [GOD](#).

Also known or referred to as an Angel or Doot.

Meter

See [Counter](#).

Miracle [See the Teaching on [The LAW of NO Miracles](#)]

An illusion used to mislead people.

A phenomenon, which has no scientific explanation yet.

Moksha [See the Teaching on [Salvation](#)]

The [Act](#) of an [Atma](#) merging with [GOD](#) after fulfilling the laid-down conditions to

enable such merger.

Known as the struggle to achieve freedom from the endless cycle of birth and rebirth.

An Atma becomes eligible for Moksha on completion of the PARAMOUNT [TASK](#) given to that [Soul](#).

The PARAMOUNT TASK is complete when the Soul has successfully used the [body+mind](#) given to it over five [Janams](#) to carry out the five small Life [Tasks](#).

It does not matter how many opportunities an Atma utilizes to carry out its five Life Tasks.

Also known as Salvation or Mukti.

Moment

A point in time and a point of time.

A moment may be of varying dimension.

A moment is a point in time with a subjective value.

Its length is flexible.

Moments

There are Three Moments of ENTRY of an [Atma](#) into [Janam](#).

There are Three Moments of EXIT of an Atma out of Janam.

Separate [Teachings](#) give details of the different Moments.

Mukti [See the Teaching on [Salvation](#)]

The act of an [Atma](#) merging with [GOD](#) after fulfilling the laid-down conditions to enable such merger.

Known as the struggle to achieve freedom from the endless cycle of birth and rebirth.

An Atma becomes eligible for Mukti on completion of the [TASK](#) given to that Soul.

The TASK is complete when the Soul has successfully used the [body+mind](#) given to it over five [Janams](#) to carry out the five small [Tasks](#).

It does not matter how many opportunities an Atma utilizes to carry out its five Tasks.

Also known as Salvation or Moksha.

Naamkaran

The giving of a name to the newly born child of and by a couple in the physical world.

[The Right](#) given to that couple who have produced a [small body](#) for [GOD](#) to give to the [Atma](#) entering into [Janam](#).

Usually accompanied by a ceremony of some kind according to local customs and usages.

Also known as [Baptism](#).

Need

Burning desire to fulfill an unquenched thirst within me, that can be satisfied only, for and by that 'something'.

The Need of the [Atma](#) is to carry out the [Task](#) given and agreed to between [GOD](#) and the Atma through the [body+mind](#) given to that Atma for that specific [Janam](#).

This Need of my Soul can be satisfied only by discovering and carrying out the [Task of my Atma](#).

Needy Person [See the Teaching on [The TEN Right Holders](#)]

A person who needs that one element at that particular time is a needy person.

Obedience

Obedience is the act of carrying out the instructions given by [The Teacher](#) or [The Teachings](#) or based on the authority of The Teachings which when carried out bring a [benefit](#) to the person carrying out the given instructions.

Obligation

Towards someone.

Has to be performed.

Something ([Duty](#)) which every [body+mind](#) in [Janam](#) has to accept and perform. [Actions](#) to be carried out to remain in compliance with [The Teachings](#).

An obligation is a Duty that cannot be avoided or ignored.

OMNMNKAAR [See the Teaching on [Duties associated with The Name of GOD](#)]

The Name of [GOD](#) in the phonetic sounds of the letters used.

To be pronounced phonetically.

Separate procedures and instructions have been specified for correct usage.

Opacity

The change that occurs when a large number of [thin film layers](#) are deposited around the [Atma](#).

This process leads to loss of translucence and formation of the [crust](#).

Opportunity [See the Teaching on [Atma at The Court of The Chief Judge](#)]

On the completion of the assigned number of [Joonis](#) to be traversed by an [Atma](#) post-accounting in the [Court of The Chief Judge](#), the Atma arrives in front of [GOD](#) who gives the Atma a fresh opportunity to enter into [Janam](#) and work towards [Salvation](#) by carrying out the [Task](#) for that [Janam](#).

PARAMATMA [See the Teaching on [GOD](#)]

The Supreme Power who created and sustains the Universe.

HE is Omnipotent, Omnipresent and Omniscient.

Also known and addressed as GOD or [VIDHATA](#).

Parameters [See the Teaching on [The Parameters of A Valid Request](#)]

In order for any [Request](#) to be valid, certain parameters or conditions must be met. Validity parameters are specified elsewhere.

Part [See the Teaching on [Understanding The TEN Shares](#)]

Each [Atma](#) in [Janam](#) has to divide every bit of [earning](#), acquisition and [receipt](#) into ten equal parts.

There are TEN Right Holders for each individual in Janam.

Each of these TEN Right Holders must be given one equal part in sequence to remain in compliance with [The Teachings](#).

Also known as [Share](#) or Tithe.

Passage [See the Teaching on [Janam and Jooni](#)]

The [time](#) allotted or given to an [Atma](#) in one [Janam](#) to work for [Salvation](#).

Physical Universe

Visible and invisible portion of the matter created out of interaction between [the two different forms of energies](#) released during the [Act of Creation](#). The physical universe was created to provide an environment where the [children of GOD](#) could enjoy themselves. The physical universe is and will continue to expand and function to enable each Soul as many opportunities as he or she may require to achieve Salvation up to The Day of Knowledge.

Pravachan [Listen to [Sermon / Pravachan](#)]

The oral [Teaching](#) that may be delivered by The [Incarnation](#) of [The Teacher](#) during or post a session in [Satsang](#).

No one other than The Incarnation of The Teacher may deliver a so-called Pravachan.

Precedence

The prescribed order of precedence and obedience required in the physical universe is:

1. The Teacher
2. The Teachings:
 1. The DIVINE LAWS
 2. The DIVINE Articles
 3. The DIVINE Rules
 4. The DIVINE Principles of Life
 5. The Regulations
 6. The Rules and Requirements
 7. The Individual Partial Teachings on Interpretations, Explanations and Applications of [The Teachings](#) on valid questions as posed to [The Teacher](#) in the individual facts and circumstances of each such question.

Promise

[PARAMATMA](#) has given a [Covenant](#) amounting to a promise to each [Soul](#).

Protect

To preserve and to enable the further use of a resource or facility existing in the physical universe.

Puberty

That age or stage of physical development of a young male or female when the Task devolves upon the [body+mind](#).

When the [Atma](#) resident in a body+mind is incapable of conveying the [Task](#) to the given body+mind.

When the Soul in the given body+mind is isolated within the crust formed due to the [sins](#) carried out by the body+mind.

When the physical and mental [wants](#), [desires](#) and greeds of the body+mind become the focus of that person.

Purgatory

That period of existence spent by the [Atma](#) transiting through the [Joonis](#).

Each [moment](#) spent by the Soul in each Jooni is spent in regret.

Also known as Hell or Narak.

RADIANCE

RADIANCE is energy, is power and is purity.

Recall

Any person nominated to any role in governance will exit that [role](#) immediately on recall by his/her cohort before the end of his/her [tenure](#).

Receive [See the Teaching on [Earn, Acquire and Receive](#)]

To gain by being given willingly.

To accept willingly.

To accept without any obligation.

A receipt is a Gift.

All that is obtained and accepted irrespective of the source.

Whatever is earned and acquired does not form part of it.

The [act](#) of giving must be voluntary.

The receipt must be accepted willingly and without obligation.

Source, location and timing of receipt is not relevant.

Religion

Religion is a set of [dogmas](#) along with imposed [beliefs](#), rituals, and [customs](#) designed to control sections of [society](#) along pre-defined paths.

Religion relies on [miracles](#) to awe and to force [obedience without question](#) through fear.

Religion is a designed black-box, the internal functioning of which is neither controlled by nor known to the person following religion.

Religion creates [expectations](#) which can neither be defined nor fulfilled.

Expectations as we know are part of [The TRY Business](#) leading to failure.

Religion denies the existence of [The Right](#) and distorts each of [The DIVINE Teachings](#) in significant ways to reverse the original intent of the [LAWS](#) and other elements of The DIVINE Teachings.

Request [See the Teaching on [The Parameters of A Valid Request](#)]

A boon sought from [GOD](#) for a benefit either immediately or at some time in the future.

Separate Rules and Procedures govern the Application of Parameters of Validity for any Request presented at any [time](#) by anyone.

Respect

That willing observance of [The LAW of Consequences](#), which enables one human being to live within the scope of Instruction 5 of My Life – Daily Instructions.

Rights

[GOD](#) has given different entitlements to different entities.

For example, [The Teacher](#), the [Atma](#), the individual, the parents et cetera.

Role

That set of actions that will lead to a better understanding of the overall picture.

Rules [See the Teaching on [The DIVINE Rules](#)]

[The DIVINE Rules](#).

Salvation

The act of an [Atma](#) merging with [GOD](#) after fulfilling the laid-down conditions to enable such merger.

Known as the struggle to achieve freedom from the endless cycle of birth and rebirth.

An Atma becomes eligible for Salvation on completion of the TASK given to that Soul.

The [TASK](#) is complete when the Soul has successfully used the [body+mind](#) given to it over five [Janams](#) to carry out the five small Tasks.

It does not matter how many opportunities an Atma utilizes to [carry out its five Tasks](#).

Also known as Moksha or Mukti.

Sangat

A group of five or more people gathered at one place with the aim and purpose of remembering [GOD](#) through HIS name [OMNMNKAAR](#).

Also known as a Congregation.

Satsang [See the Teaching on [Satsang](#)]

Satsang is formed with the combination of two words: 'Sat' means 'true' and 'Sang' means 'together'.

Satsang therefore means any group of people gathered to remember [GOD](#) through recitation and chanting of HIS name- [OMNMNKAAR](#).

Second Energy [See the Teaching on [Act of Creation](#)]

This is the Second form of Energy released by [GOD](#).

This Energy moves outwards in the form of a Spiral emanating from [GOD](#).

The Second Energy when it interacts with The [First Energy](#) creates [matter](#).

Seeker

A person who wishes to learn and is motivated to frame questions intended to increase his/her awareness, knowledge, education and understanding of [The Teachings](#) to enable him or her to carry out his or her Task and frame the Three Requests in a given [Janam](#).

Serve

That act of humility, which enables one person, to carry out certain specified or unspecified jobs for another or on behalf of another is said to serve the other person or organization or society in general.

Share [See the Teaching on [Understanding The TEN Shares](#)]

Each [Atma](#) in [Janam](#) has to divide every bit of earning, acquisition and receipt into ten equal shares.

There are Ten Right Holders for each individual in Janam.

Each of these Right Holders is entitled to and must be given one equal share in sequence, for the individual to remain in compliance with [The Teachings](#).

See Part and Tithe.

Shishya

A student of [The Teachings](#) who has voluntarily accepted to Submit and Surrender. Separate Rules and Procedures govern the application for and acceptance of a Candidate Shishya by [The Teacher](#).

Showing The Way

One who guides another to [The Teacher](#) or [The Teachings](#) during [Janam](#).

One who manages others to carry out the work.

Sin

One single act against [The Teachings](#).

Each act of Sin creates a thin translucent layer of film that covers the [Atma](#) and all its filaments of control down to each cell of the body.

Each act of Sin initiates a counter in the account of the Atma whose [body+mind](#) has committed that Sin.

Each act of Sin causes Harm.

Also known as Paap.

Society [See the Teaching on [The Fabric of Social Interaction](#)]

Society is a social grouping of people who live in proximity to each other where different members of that society provide different services and facilities for the other members.

Society is the creation of infrastructure for the common use of all its members and

of members who may be passing through, studying, or just visiting.

Every society is required to enable all members of that society to live and function in compliance with [The Teachings](#).

Society creates the infrastructure to enable self-governance and expansion of the services, facilities and security of and for all persons living in a proximate area in compliance with The Teachings.

Society thinks and assumes it knows that an [Atma](#) in [Janam](#) with its given [body+mind](#) should follow the path created by society and that such behaviour is sufficient for the existence of the human being.

Societies across the globe and across time have modified and twisted The Teachings given during the previous [Incarnations](#) of [The Teacher](#) where more than 99% of the processes, procedures and methods adopted and in vogue are in violation of The Teachings.

Societies across the globe and across time have invented, experimented with and found different social methodologies to be deficient in many significant ways to help individuals achieve Salvation.

Society now has come to personify non-compliance of The Teachings and needs to change to come in compliance with The Teachings as enumerated here.

There is no scope for society giving relief of any kind to any [Atma](#) in Jooni.

Society today has become dysfunctional and morally disabled.

Someone [See the Teaching on [Can I Know 'Someone'?](#) and [Can I make 'Someone' Happy?](#)]

The domain 'someone' consists of every [Atma](#) in a [body+mind](#) in [Janam](#) other than the observer.

Soul [See the Teaching on Atma]

One element of [GOD](#) in independent existence.

A Soul is a small element created out of HIS body by PARAMATMA.

A Soul cannot be destroyed.

A Soul does not possess shape,

form or substance.

A Soul does not have any sensory perception, such as sight, smell, hearing, touch, taste, or feeling.

A Soul has [Awareness](#).

A Soul is born with a [need](#) to merge back with GOD.

Every Soul is required to carry out one TASK to achieve Salvation/Moksha/Mukti.

A Soul is required to carry out the TASK in five parts known as Life Tasks.

Only one Life Task can be carried in one Janam/Passage through life.
Every Soul has to earn the opportunity to work for Salvation/Mukti/Moksha.

A Soul is given a new body+mind on earning another opportunity.
A Soul has the ability to take control of the [physical body+mind](#) specifically given for that [Janam](#).

Soul is also known as Atma or Rooh.

Submit [See the Teaching on [Ordinary Person can Worship GOD through The Teacher](#)]

To voluntarily give up control over one's own [body+mind](#) and accept the directions of [The Teacher](#) in every aspect of Life.

Surrender [See the Teaching on [Ordinary Person can Worship GOD through The Teacher](#)]

To accept giving up self-control over one's own will.
To accept the will of [The Teacher](#) as the representative of [GOD](#).
To remove or reduce the ability of the ego from controlling one's own actions.

PARAMOUNT TASK

Each [Atma](#) is given a unique PARAMOUNT TASK by PARAMATMA that is further subdivided into five smaller individual manageable Life Tasks.

Life Task [See the Teaching on [Carrying Out The Life Task by Atma / Soul](#)]

An activity given by [GOD](#) to the [Atma](#) to perform during one [Janam](#).
If not carried out in that Janam, that Life Task is carried forward to the next Janam as and when the Atma earns the right.

Tenure

No tenure shall exceed 3 calendar years.

The Chief Judge [See the Teaching on [Atma at The Court of The Chief Judge](#)]

The [Atma](#) born immediately after [The Teacher](#) has been nominated for the Epoch to perform the duty of Chief Judge.

The Chief Judge has been given the resources to collect evidence.

The Chief Judge has no power of discretion or ability to diverge from [The DIVINE Teachings](#).

Therefore, The Chief Judge is objective.

Separate Rules and Procedures have been laid down for the detailed functioning of The Court of The Chief Judge including provision of staff.

The DIVINE LAWS [See the Teaching on [The DIVINE LAWS](#)]

[GOD](#) has laid down a set of simple transparent and singular LAWS to help individuals live in society and progress on to the Path of Salvation.

Each DIVINE LAW delivers benefits to the [body+mind](#) in the physical world and to the [Atma](#) on the Path to [Salvation](#).

The DIVINE LAWS are in HIS words and must be obeyed in totality.

The DIVINE Rules [See the Teaching on [The DIVINE Rules](#)]

To give effect to The DIVINE LAWS, The DIVINE Articles, [The GIFT](#), [The Universal Truths](#), [GOD](#) has laid down a few simple Rules so that [human beings living in society](#) using the Rules may obey The DIVINE LAWS and progress on The Path to Salvation. The DIVINE Rules as part of [The DIVINE Teachings](#) enable every [body+mind](#) given to an [Atma](#) in [Janam](#) to successfully [carry out the Task](#) while living in society.

The DIVINE Teachings [See the Teaching on [The DIVINE Teachings](#)]

Given by [GOD](#) to [The Teacher](#) and to each [Atma](#).

Consist of HIS LAWS, [Articles](#), Rules and Principles of Life.

PARAMATMA has given to The Teacher the Means of Interpretation, Explanation and Application of The DIVINE Teachings to all aspects of life in the [physical universe](#) created by HIM.

The Teacher will prepare and be ready to give out [Teachings](#) on every valid question that may be put to Him.

The FOUR Rules of Life

Rule 1: I am Responsible

Rule 2: I am Positive

Rule 3: I am Self-Enabled

Rule 4: I am Dynamic

The FOUR Way Test [See the Teaching on [My Life - Daily Instructions](#)]

1. The Test of Logic.
2. The Test of Science.
3. The Test of Rationality.
4. The Test of Reason.

Every so-called fact, bit of knowledge, experience or whatever must face and clear The FOUR Way Test before it is to be accepted and adopted by any Being in [Janam](#). Anything, which fails or refuses to face The FOUR Way Test is not to be accepted nor be adopted by any being or [society](#) in the physical world.

The GIFT [See the Teaching on [The GIFT](#)]

[GOD](#): "I have created and placed, in the physical universe, a large number of resources and facilities:

All for you

To use or abuse

To enjoy or destroy

As you will

Without let or hindrance"

Part 2

"Whatever gives you pleasure, you will get moreof"

The LAW

LAW is Supreme.

LAW Creates.

LAW Terminates.

LAW is [Duty](#).

LAW is Mandatory.

LAW Prescribes.

LAW is Always On.
LAW Provides.
LAW is Omnipotent.
LAW is Omnipresent.
LAW is Omniscient.
LAW Sustains.
LAW is The Policy for the [Physical Universe](#).
LAW is Freedom.
LAW Leads to [Salvation](#).
LAW is Power.
LAW Creates Rights and Duties.
LAW is Sanctuary.
LAW is [Knowledge](#).
LAW is Authority and Responsibility.
LAW is Positive.
LAW is Understanding.
LAW Enables
LAW is Dynamic.
LAW cannot be Ignored.
LAW cannot be Avoided.
LAW cannot be Modified.

The LAW of Consequences [See the Teaching on [The LAW of Consequences](#)]

“When you act you are responsible to live with the consequences of your actions for the rest of your life”

The LAW of Endeavour [See the Teaching on [The LAW of Endeavour](#)]

“When you act to satisfy the needs, wants and desires of your body and mind, obey the requirements of The LAW of the TENTH Part”

The LAW of Happiness [See the Teaching on [The LAW of Happiness](#)]

“H=(R-E)”

The LAW of NO Miracles [See the Teaching on [The LAW of NO Miracles](#)]

“NO Miracles”

The LAW of The TENTH Part [See the Teaching on [The LAW of The TENTH Part](#)]

“Give yourself the TENTH Part of all that you Earn, Acquire and Receive”

The Right [See the Teaching on [The Right](#)]

PARAMATMA has given to every individual One Right
Consisting of
THREE Freedoms

1. [Freedom of Choice.](#)
2. [Freedom of Decision.](#)
3. [Freedom of Action.](#)

The Rule of Benefit

“Obedience Equals Benefit”

The Rule of Happiness [See the Teaching on [The LAW of Happiness](#)]

“ $H=(R-E)$ ”

The Rule of Seeking

“Seek and you shall find”

The Rule of The Task

“The Task is the purpose of [Janam](#)”

The Rule of The Teachings

“The Teachings are mandatory for Obedience”

The Rule of THREE Blessings [See the Teaching on [The Rule of THREE Blessings](#)]

“When two or more people meet and exchange three [Blessings](#), one Ashirwad at a time, then at the end of the third transaction, each of the participants who took part three times shall earn one hundred thousand blessings [(100,000)(one lakh)] for his

or her [Atma](#)”

The Story [See the Teaching on [The Story](#)]

A description of the conversation between [GOD](#) and an [Atma](#) forming part of the journey of the Atma in the physical universe through [Janam](#) and [Joonis](#).

The Teacher [See the Teaching on [The Teacher in Incarnation](#)]

The Teacher is the first born of [GOD](#) and conveys [The Teachings](#).

The Teacher is Responsible for everything in the physical universe.

The Teacher is the Representative of GOD for every [Atma](#) in [Janam](#).

The Teacher is the Representative of GOD for every Atma in [Jooni](#).

The Teacher is the Representative of GOD in the physical universe.

The Teacher is only present in one human body at any given time.

The Teacher is given a physical body for the duration of a given life span.

When in a physical body He shall be known and recognized as the [Incarnation](#) of The Teacher.

The Incarnation shall also be known and addressed by the name given to His body by the parents.

Some people call him Prophet or Master or Messiah or Guru.

The Teachings

A Teaching is an answer, an interpretation, an explanation or an application of The DIVINE Teachings in response to a question, an event, a phenomenon or one or other aspect of The DIVINE Teachings or The Teachings given earlier.

A Teaching may consist of one complete whole Teaching in itself or may consist of several Partial Teachings on different aspects of the question at hand.

A Teaching is always given by [The Teacher](#) in [Incarnation](#).

The Teachings are mandatory for obedience for all beings in [Janam](#).

The Teachings are essential and enable human beings to live in society according to The Way of Life.

Given by The Teacher in accordance and in compliance with The DIVINE Teachings.

The Teachings when obeyed enable human beings to work towards Salvation as part of society.

The THREE Requests [See the Teachings on [The Parameters of A Valid Request](#)]

During the course of the interaction with the [Atma](#) before giving the Atma a physical residence ([body+mind](#)) for [Janam](#), [GOD](#) gives the Atma three opportunities at different times to present any request for HIS help during the ensuing Janam.

The Universal Truths [See the Teaching on [The Universal Truths](#)]

“Everything is Duty”

“Everything is Fun”

Time in a Janam [See the Teachings on [Time](#)]

The time allotted or given to an [Atma](#) in one [Janam](#) to carry out the [Task](#) which will eventually enable [Salvation](#) from the cycle of birth and rebirth.

Time and Reality Adjuster

An [Atma](#) in one of its last three [Joonis](#) whose duty is to ensure delivery of the granted Requests at the given Time to another Atma in [Janam](#).
Known and referred to as TRA in short form.

Tithe [See the Teaching on [Understanding The TEN Shares](#)]

One Share out of Ten Equal Shares as defined in [The LAW of The TENTH Part](#), which must be delivered to Each of the Ten Equal Shareholders by Right in sequence to remain in compliance with [The Teachings](#).

Also known as [Share](#) or [Part](#).

Transit [See the Teaching on [Janam and Jooni](#)]

One movement of the [Atma](#) from one [Jooni](#) to the next Jooni.

Each Transit clears up one Layer of film or opacity from around the [Atma](#) at the end of a Transit.

Use [See the Teaching on [The GIFT](#)]

To utilize any of the Resources and Facilities which have been created and placed in the physical universe in a safe and conservative manner to support and maintain the [Atma](#) in the [body+mind](#) given to it and to enable the Atma to [carry out the Task](#) given by [GOD](#).

To conserve the Resources given by GOD so that other Souls in [Janam](#) can enjoy the same GIFT.

VIDHATA [See the Teaching on [GOD](#)]

The Supreme Power who created and sustains the Physical Universe.
HE is Omnipotent, Omnipresent, and Omniscient.
Also known and addressed as [PARAMATMA](#) or [GOD](#).

Want [See the Teaching on [The LAW of Endeavour](#)]

Something which is of a transient nature and which may be satisfied by any kind of that 'something'.
Also known as [Desire](#).

Worship [See the Teaching on [Ordinary Person can Worship GOD through The Teacher](#)]

To [surrender the will](#) and to [submit the being](#) to [GOD](#) at all times as long as [The Teacher](#) is Incarnate (present) in a physical body to accept Him as Representative of GOD.

[A](#) [B](#) [C](#) [D](#) [E](#) [F](#) [G](#) [H](#) [I](#) [J](#) [K](#) [L](#) [M](#) [N](#) [O](#) [P](#) [R](#) [S](#) [T](#) [U](#) [V](#) [W](#)

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Ask your Question