A Partial Teaching on How an Ordinary Person should Perform His or Her Duty towards GOD through Worship

Discourse

I

GOD created the Soul for an independent existence.

A

The body has no existence without the Atma.

The mind does not exist without the body.

The Soul should and does exist by itself.

GOD created the Atma to be independent of everything.

B

The mind should and may control itself.

The mind should and may control time available to it.

The mind should and may control the body.

The mind should and may control wealth created by the body+mind.

C

Nothing can control the Atma or Soul.

II

The LAW of The TENTH Part

“Give yourself The TENTH part of All that You Earn, Acquire, and Receive.”

III

Qn: What should an ordinary person give?

Ans. Worship begins and ends with The Teachings.

Worship is possible through The Teachings alone.

An ordinary person should give by surrendering and submitting.

The start of worship is surrendering and submitting.

An ordinary person should learn, practice, adopt, and obey The Teachings in Totality.

Whatever an ordinary person controls, should be **given** through worship.

The ego should be controlled through worship.

An ordinary person should submit and surrender his or her ego to The Teacher as an Act of worship.

An ordinary person should worship through his or her own wealth and respect.

An ordinary person should worship through his or her own body and affection.

An ordinary person should worship through his or her own time and attention.

An ordinary person should worship through his or her own mind and will.

IV

A

The Teacher worships GOD directly.

B

An ordinary person cannot surrender or submit to GOD directly.

In other words, The Teacher is needed to convey my worship.

C

An ordinary person should surrender and submit his or her body, mind, wealth, time, attention, care, and respect to GOD through The Teacher.

V

Qn: When an ordinary person worships GOD through The Teacher, what benefit does he or she get?

Ans.

A

An ordinary person worships through his or her wealth.

When an ordinary person gives one unit, he or she will get one unit back.

One unit, when it comes back, is equivalent to ten units of the given wealth.

B

An ordinary person worships through his or her body.

He or she gets one unit back.

One unit, when it comes back represents one hundred units.

C

An ordinary person worships through his or her mind.

He or she gets one unit in return.

One unit of surrender and submission by the mind equals one thousand units.

Further Discourse

VI

GOD says, in Article 11 of The Covenant :

Article 11. “The one who shall love and obey my son, The Teacher, shall receive my love”.

Therefore, it is in my own interest to love and obey The Teacher so as to receive love from GOD. It is obvious to every person in Janam that PARAMATMA needs you to submit and surrender to The Teacher in love and obedience.

VII

In Article 12 of The Covenant, GOD says:

Article 12. “The one who shall do everything as a duty towards me shall also be dear to me”.

Therefore, to carry out your duty towards GOD as a simple duty towards HIM is also beneficial.

VIII

Articles 7 to 9 reaffirm the absolute direction laid down by GOD

Article 7: “When you follow and obey, my LAWS, Rules, and The Principles of Life, you will benefit.”

Here is a promise given by GOD: As and when you obey HIS LAWS, Rules, and Principles of Life, you will benefit.

Article 8: “When, you need explanations, interpretations or applications of my LAWS, Rules, or The Principles of Life, seek and ask The Teacher and follow The Teachings given by Him.”

GOD has stated unequivocally that I need to seek and ask The Teacher whenever I need any explanation, interpretation or application of The DIVINE Teachings.

The Teachings given by The Teacher are to be followed and used in my daily life.

Article 9: "The Teacher is responsible for everything in the physical universe."

The Teacher worships GOD directly.

The Teacher represents GOD for every Atma in Janam.

The Teacher represents GOD for all Souls in Joonis.

The body+mind through their actions commit sins which lead to the creation of layers to form the crust and isolate the Atma within itself.

When the Atma is isolated within the body, it is unable to communicate its Life Task to the body+mind.

Therefore, the Soul is unable to carry out the Life Task during the passage through life.

However, the body+mind can feel the discomfort of being unfulfilled.

The Atma even when isolated inside the crust created by the body+mind, is able to make the body+mind sense that it has something higher and better to do than the routine, mundane activities it is involved in.

The body+mind needs to submit and surrender to The Teacher, whenever He is Incarnate and available, to convey my worship to GOD.

IMPORTANT INSTRUCTIONS

A

It has been seen in past Incarnations and in the present that some people equate The Teacher with His physical body and with the name given to such physical body.

B

This is INCORRECT.

C

The Teacher is the one specific Atma who is the First born of GOD as stated by HIM and is given a body for the Life Task of delivering The Teachings.

The Teacher in Incarnation in His physical body is NOT to be equated to The SUPREME BEING.

D

The body given to or used by The Teacher in Incarnation is just a vehicle for His use for one Janam only.

On the passing of the body of The Teacher in Incarnation the physical body given to Him must be returned to the earth according to His directions.

Doing so is also an act of worship, for GOD needs to feed HIS other organisms in various Joonis with the material used in each human body at the end of its useful life.

No human body is to be destroyed by any means or hidden / prevented from being used as food by the organisms of GOD in the physical universe.

E

The Teacher is Incarnate in only one body in only one place in the physical universe at one time.

There is no other person capable of, nor permitted to, delivering The DIVINE TEACHINGS and giving you the correct Interpretations, Explanations, or Applications of The Teachings other than The Teacher in Incarnation.

Whenever you need any Interpretation, Explanation, or Example of an Application you are advised by GOD through Article 8. “When you need explanations, interpretations or applications of my LAWS, Rules, and The Principles of Life, seek and ask The Teacher and follow The Teachings given by Him.”

You need to obey The Teachings as given by The Teacher in Incarnation.

Whenever you need anything or need to convey your worship to PARAMATMA, do it

through The Teacher in Incarnation and that instance of worship shall be conveyed to GOD.

Idols, statues, paintings, pictures or other so-called substitutes or persons claiming any kind of regency or any other form of representation of The Teacher or The Teachings are not to be used for worshiping GOD.

F

The body+mind given to The Teacher as such has an independent existence of its own.

G

However, whenever any disciple or devotee interacts with The Teacher, during that time the body+mind is not allowed to interact or interfere.

H

Therefore, when a disciple or devotee is carrying out his or her duty towards GOD, he or she is interacting only with The Teacher.

Conclusion

GOD has, through the Articles in The COVENANT of The Last Few Words, enunciated clearly that HE wants, needs, and directs everyone to do everything, even unto HIM, through The Teacher.

The Teacher is your vehicle to convey your worship to GOD.

Whenever you need anything or need to convey your worship to PARAMATMA, do it through The Teacher in Incarnation and that instance of worship shall be conveyed to GOD.

Idols, statues, paintings, pictures or other so-called substitutes or persons claiming any kind of regency or any other form of representation of The Teacher or The Teachings are not to be used for worshiping GOD.

Some Partial Teachings are listed below:

1. A Partial Teaching on GOD / PARAMATMA.
2. A Partial Teaching on Duties associated with The Name of GOD.
3. A Partial Teaching on Correct Way to Pronounce OMNMNKAAAR.
4. A Partial Teaching on Greeting with OMNMNKAAAR Namoh.
5. A Partial Teaching on Benefits of reciting OMNMNKAAAR.
6. A Partial Teaching on Darshan of GOD.
7. A Partial Teaching on The Teacher in Incarnation.
8. A Partial Teaching on People associated with the Incarnation.
9. A Partial Teaching on When GOD visited The Teacher on Earth.